

Agenda



Rural Capital of Food

| | |
|--------------------------|---|
| Meeting name | Licensing Sub-Committee |
| Date | Thursday, 17 May 2018 |
| Start time | 10.00 am |
| Venue | Parkside, Station Approach, Burton Street, Melton Mowbray, Leics, LE13 1GH |
| Other information | This meeting is open to the public |

Members of the Licensing Sub-Committee are invited to attend the above meeting to consider the following items of business.

Edd de Coverly
Chief Executive

Membership

Councillors P. Baguley
J. Hurrell

P. Cumbers
J. Wyatt

Quorum: 3 Councillors

| | |
|--------------------------|-------------------------|
| Meeting enquiries | The Licensing Team |
| Email | licensing@melton.gov.uk |
| Agenda despatched | Wednesday, 2 May 2018 |

| No. | Item | Page No. |
|-----|---|----------|
| 1. | ELECTION OF A CHAIR | |
| 2. | APOLOGIES FOR ABSENCE | |
| 3. | DECLARATION OF INTEREST | 1 - 2 |
| | EXCLUSION OF THE PUBLIC RECOMMENDED that the Public be excluded during the consideration of the following item of business in accordance with Part 1 of Schedule 12A of the Local Government Act 1972 (Access to Information : Exempt Information) under paragraph(s) 1, 2, 3 and 7a | |
| 4. | DRIVER HEARING | 3 - 96 |